



DURE-050

Ifw

I hereby certify that this paper is being deposited with the United States Postal Service
As first class mail in an envelope addressed to:
MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450
on: 12/22/2009
Signature: Crystal Susa Printed: Crystal Susa

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**In re Application of:** Yum, et al.**Title:** ORAL DRUG DELIVERY SYSTEM**Serial No.:** 10/737,144**Filing date:** 12/15/2003**Examiner:** FUBARA, Blessing M. **Group Art Unit:** 1618

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL FEE SHEET

Sir:

Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard;
2. Transmittal Fee Sheet (2pp.);
3. Petition for 3 month Extension of Time (1pg.);
4. Supplemental IDS (3pp.);
5. Response to Office Action (21pp.).

Fee Calculation – The fee has been calculated as follows:**CLAIMS AS FILED** (Fees computed under §1.16)

Claims	Number Filed	Minus Claims previously paid for	Number Extra	Large Entity Rate	TOTAL
Claims	79	-79	0	X \$ 50	\$ 0
Independent Claims	6	-6	0	X \$ 210	\$ 0
Multiple Dependent Claim(s)			0	X \$ 370	\$ 0

Petition for 3 months Extension of Time

\$1110.00

Supplemental IDS

\$ 180.00

TOTAL

\$1290.00

Please charge Deposit Account No. **50-1953** in the amount of \$ 1290.00 as set forth in this transmittal letter. The Commissioner is hereby authorized to charge any

additional fees associated with this communication or credit any overpayment to Deposit Account No. **50-1953**.

If there are any questions regarding the above, the Examiner is invited to call the undersigned at 408-777-4915.

Date: 22 DEC. 2008

2 Results Way
Cupertino, CA 95014
Fax: 408-777-3577

Respectfully submitted,
DURECT CORPORATION

A handwritten signature in black ink, appearing to read "Tom McCracken", written over a horizontal line.

Thomas P. McCracken
Reg. No. 38,548